



Go mbristear do chosa, do chosa,  
Go mbristear do chosa, a bhean Pháidín,  
Go mbristear do chosa, do chosa,  
Go mbristear do chosa' s do chnámha!

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## Foras Áiseanna Saothair

### Ag obair ar son an phobail

- Cúrsaí Oiliúna
- Seirbhís fostáochta do dhaoine díshostaithe
- Scéimeanna Fostáochta Pobail



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Gaillimh**  
**Fón: 091-706200**

## Focal Bufochais

### A Word of Thanks

Ba mhaith liom an deis seo a thapú le buíochas a ghlacadh leis na daone seo a leanas a chabhraigh lón an leabhrán seo a chur i dtíoll a chéile:

*I would like to take this opportunity to thank the following:*

- \* Rampháirtíthe an chúrsa ‘Scileanna Riomhairreachta agus Fise’
- \* FAS
- \* Ollscoil na hÉireann, Gaillimh
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Foireann Áras Mháirtín Uí Chadhaín a thug chnuiléachán leis an leabhrán seo a chur i gcrích.

Tar agus caith seal in éinneacht linn ar an gCeathrú Rua. Beidh na mórtha fáilte romhat.

*Come and spend some time in An Cheathrú Rua. A Céad Mile Fáilte awaits you.*

## Réamhrá

### Introduction

Tá clú agus cáil ar cheantar na Ceathrún Rua i bhfad agus i ngearr mar is ceantar é a bhfuil tarraingt na ndaoine air leis na blianta. Meallann áilleacht na hárte, nádúr na ndaoine, saibhreas an chultúir agus, ar ndóigh, llofacht na Gaeilge an cuairteoir de shior ar ais go dtí An Cheathrú Rua ó bhliain go bliain. Chomh maith leis na háiseanna nádúrtha seo tá gach áis ar an mbailé don turasóir: Óstáin, Bialanna, Baneanna, Offig an Phoist, Tithe Ósta, Tithe Lóistín, Ionad Campala, Siopaí Ceardaocha, Cogastáin agus eile. Is le blaiseadh a thabhairt ar shainiúlacht an cheantair eisceachtaíil álainn seo a cuireadh an leabhrán eolaíse seo le chéile.

Is mar thionscnamh ar chúrsa oiluna a reáchtáil **Ollscoil na hÉireann, Gaillimh** i gcomhar le FAS a bailiódh an t-ábhar don leabhrán.

*An Cheathrú Rua is renowned as an area that attracts people from far and near. Each year an irresistible combination of panoramic scenery, personable inhabitants, a rich culture and our vibrant native language enchant those who visit the area. As well as the aforementioned natural resources, An Cheathrú Rua has every facility for the visitor: hotels, restaurants, banks, a post office, guesthouses, a campsite, craftshops, pharmacy etc. The aim of this booklet is to impart a little information about this distinctive, exceptional and beautiful place.*

*The information in this booklet was collected as part of a training course run by NUIG, Galway in conjunction with FAS.*

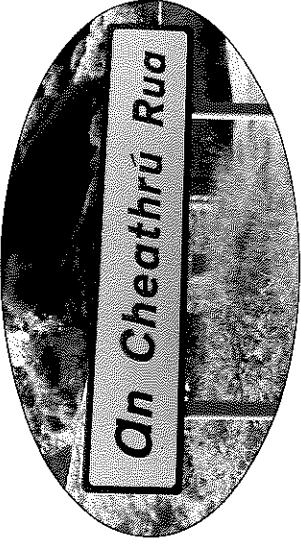
Eagarthóir / Editor: Baba S. Úi Longsigh.

## An Cheathrú Rua

Is leithinis í An Cheathrú Rua atá suite idir Cuan Chasla agus Cuan an Fhrádhóir, i nGaeilteach Chonamara, 27 mile siar le cónaí ó Chathair na Gaillimhe. Is ceantar láidir turasóireachta í An Cheathrú Rua a raibh agaithd an chuaiteoora riabh uirthi. Go traidisiúnta is ar iascaireacht agus ar theirmeoireacht a mháir na glúnta a chuaigh ronhainn ach, faraor, ar nós go leor ceantar eile ar fud Chonamara bhí na feirmeacha róibeag agus neamhfhorthúil. Ní raibh ann tsí mháireachtála ann leis na daoine a chothú agus b'éisgean do roinnt mháith acu am Bás Bán a thabhairt orthu féin go Sasana agus go Meiriceá. I ndeireadh na seascaidí agus i dtíos na seachtóidi thus Gaeltarra Éireann an ré tionsclaioch go dtí An Cheathrú Rua. Chuir an fhostaíocht nua seo deireadh ar fad beagnach leis an imire. Thosaigh na daoine ag filleadh agus ag cur fúthu sa mbaile. Ba lantúineacha óga a bhí sa gcuind ba mhó acu. Bhí fostaocht anois ar leic an teallagh, ní hamháin do mhuintir na Ceathrún Rua ach do na ceantair máguaird, ar nós: Ceantar na nOileán, Camus agus Ros a' Mhlí.

Tá fás mórt ag tagtha ar an gCeathrú Rua le blianta beaga ach mar sin féin tá an ceantar báite i gcomáil sa gculfír agus sa traidisiún Gaeltach. Cloisfidh tú agus feicfidh tú an sean agus an tua ag sniomb trí chéile – an ceol, na tionscaill, na hamhráin, an damhsa, an teicneolaíocht, na féilte bád, an díthra agus eile ar an gCeathrú Rua. Maidir leis an ainm ‘An Cheathrú Rua’ tá fianaise am gurb ionann ‘Rua’ agus talamh ghabhr. Ó bhéalaithris minisear an t-ainm ar dhá bhealach, deir daoine gur píosa talún ag gobadh amach sa bhifairaire é ‘Ceathrú’ agus gur tháinig an focal ‘Rua’ ón dath a bhí ar an timpléallacht a bhí dóite ag gaoth na farraige. Deir daoine eile gur tháinig an t-ainm ón lorg folá a d'fhág fear a maraíodh in aice le teach ósta Tigh an Táilliúra atá fós ar an imbaile. ‘Sé an leagan rua doite ag an ngaoth is minic a chloisteár.

*Historians tell us very little about An Cheathrú Rua. The district is a peninsula situated between Costelloe Bay and Great Man's Bay in the Connemara Gaeltacht (Irish speaking district), 27 miles west of Galway City. The peninsula of An Cheathrú Rua is now, as it was in the last century, the most densely populated area of Connemara. An Cheathrú Rua is a renowned tourist attraction area and is noted for its beautiful scenery and clean, unpolluted beaches, including a coral strand. An Cheathrú Rua has grown economically in the last thirty years. Emigration had always been a strong tradition in the community. People earned their living from fishing and farming and a small number still do. Nowadays most people have a profession or a trade, or work in the local factories or in the tourism industry. As for the meaning of the name ‘An Cheathrú Rua’, evidence suggests that ‘Rua’ means rough land. The land is rather coarse in An Cheathrú Rua. One meaning of the name is derived from local folklore. The name ‘Ceathrú’ is said to mean a piece of land jutting out into the sea and the word ‘Rua’ comes from the colour of the surrounding countryside, burnt by the salt sea winds. Another explanation suggests that the name came from the bloodstains of a man who was killed adjacent to the public house Tigh an Táilliúra which still exists today. The first explanation given is the most frequent version heard.*



## An Ghaeilge & An Cheathrú Rua

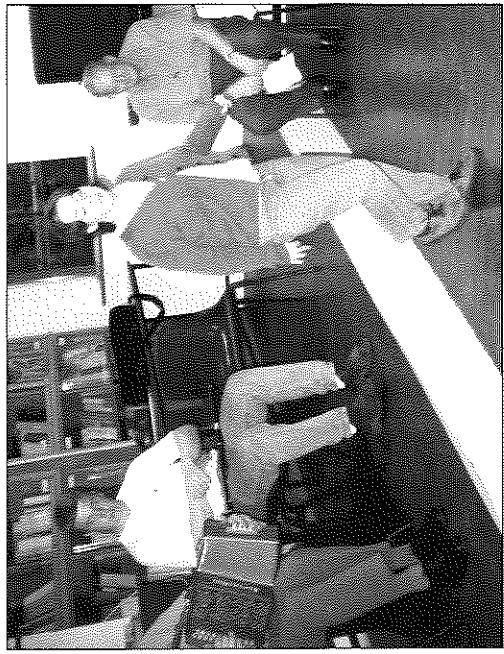
Tá An Cheathrú Rua suite i gceartáir na Gaeltachta agus is í an Ghaeilge teanga labhartha fhormhór na ndaoine. Is teanga Cheilteach í an Ghaeilge atá á labhairt le os cionn 2000 bliain. Is inGaeilge a scriobhdadh cuid den litriocht is sine agus is ársa san Eorap.

Ní nach ionadh go bhfuil páirt mhór ag an nGaeilge agus ag an gcultúr in eacnamaíochtaí an cheantair agus iarrachtaí ollmhóra á ndéanamh ag daoine agus ag easgraíochtaí éagsúla an acmhainn luchmhar seo a bhuanú agus a chaomhnú.

## The Irish Language & An Cheathrú Rua

*An Cheathrú Rua is situated in the Connemara Gaeltacht and Irish is the spoken language of most of its inhabitants. Despite all the changes An Cheathrú Rua is still immersed in our culture and tradition. It is a haven for sean-nós singing & dancing, festivals, nature walks and much, much more.*

*The Irish language has always played a strong role, culturally and economically, in the lives of the people of An Cheathrú Rua. People and institutions who recognise and appreciate the Irish language for the natural resource that it is have made enormous efforts at maintaining and preserving the language.*



*Ag Spraoi*



*Ag faglaim*

## Áras Mháirtín Úi Chadhair

Is é Áras Mháirtín Úi Chadhair ionad sealbhaithe agus buanaithe Gaeilge Ollscoile na hÉireann, Gaillimh. Thosaigh mic léinn ag freastal ar chúrsai Gaeilge in Áras Mháirtín Úi Chadhair sa mbliain 1977 agus tá siad ar siúl ó shin. Cuirtear cursai ar fáil do dhaoine fásta, do mhic léinn tríú leibhéal agus do dhaoine ó thíortha iasachta chun cabhrú leo an Ghaeilge a sheallbhú.

Tá Áras Mháirtín Úi Chadhair ag coinneáil tábhacht na teanga, mar acmhainn luachmhar don Cheathairú Rua, os comhair an phobail trí scéimeanna buanaithe Gaeilge a réachtáil. Ar an gcaoi seo cuidionn an tÁras an Ghaeilge a choinneáil beo mar theanga labhartha an phobail.

*Áras Mháirtín Úi Chadhair is the language acquisition and maintenance centre of the National University of Ireland, Galway. Students have been attending courses in spoken Irish in Áras Mháirtín Úi Chadhair since 1977. Courses are provided for adults, third level students and non-Irish nationals to help them learn Irish.*

*Áras Mháirtín Úi Chadhair helps to create awareness in the community of the importance of the language as a natural resource. It is helping to ensure that the Irish language, something of great value, lives on in the community.*

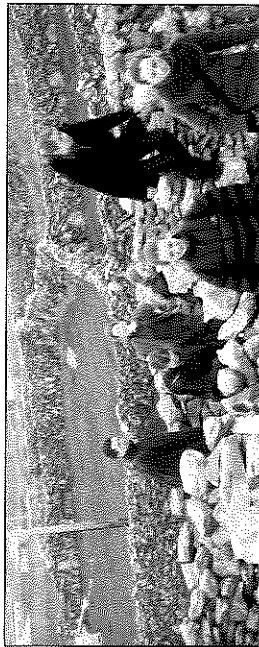
Tuilleadh Eolais / More Information:  
Teileafón 091-595101 / 595038  
Ríomhphost / Email: [arasuichadhain@eircom.net](mailto:arasuichadhain@eircom.net)

## Coláistí Samhraidh Gaeilge Irish Summer Colleges

Tá dhá Choláistí Gaeilge ar an gCeathairú Rua faoi láthair: **Coláiste Cholumba** agus **Coláiste Chiarán**. Is í rial na gColáistí thuasduaite, go gcaithfear Gaeilge a labhairt ar gach ocaid. Taobh amuigh de na ranganna foirméalta ar maidin, bionn clar cuimsitheach d'imeachtaí spóirt (cluichí de gach saghas), léachtaí, drámaí, seisiún cheoil, diospóireachtaí agus cuairteanna ar Choláistí eile. Fannann na scoláirí ar loistín le teaghlachaí arb ían Ghaeilge a gnáth-theanga baile.

*Irish Summer Colleges are a great method for young people up to the age of 18 to learn Irish. There are two colleges in An Cheathairú Rua: **Coláiste Cholumba** and **Coláiste Chiarán**. The colleges are run entirely through Irish so that students leave well versed in the language. Formal classes are held each morning with activities (sports, games etc.) in the afternoon. Students are encouraged to participate in debates, plays and sketches through Irish. Students are accommodated in private houses with Irish speaking families.*

Tuilleadh Eolais / More Information:  
Coláiste Chiarán 091-595167 / 091-595186  
Coláiste Cholumba 091-595184



## Na Meáin Chumarsáide / The Media

### Raidió na Gaeltachta

Thosaigh an stáisiún Raidió na Gaeltachta ag cráoladh sa bhliain 1972. Tá a cheanncheathrú lonnaithe i gCasla gar don Cheathrú Rua. Freastalaíonn an stáisiún ar phobal na Gaeltachta agus na Gaeilge ar fud na tire. Tá obair mhór déanta ag an stáisiún i goaitheamh na mblianta ag caomhnú na teanga, an chultúir, an cheoil, na hamhránochtá agus an bhéaloideas.

*The radio station Raidió na Gaeltachta started broadcasting in 1972. Its headquarters are located at Casla, near An Cheathrú Rua. It provides a service nationally for the Gaeltacht and Irish language communities. It has done trojan work in preserving Irish language, culture, music, song and folklore.*

### TG4

Is stáisiún teilifise Gaeilge é TG4. Bunaíodh é i 1996 agus tá a cheanncheathrú lonnaithe i mBaile na hAbhann címpla mile soir ón gCeathrú Rua.

*TG4, the Irish language television station is situated in Baile na hAbhann, a few miles east of An Cheathrú Rua. Established in October 1996, it transmits programmes through the medium of Irish and caters for all ages and interests.*



## Foince

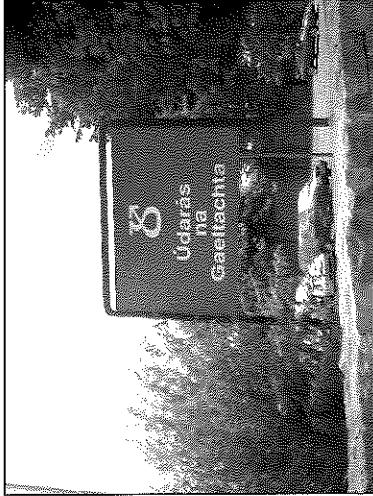
Tá *Foince* suite i gceartlár na Ceathrún Rua. Páipéar nuachta náisiúnta Gaeilge is ea *Foince*, a threasaltaíonn ar phobal na Gaeilge agus na Gaeltachta. Blíonn sé ar fáil go seachtainiúil.

*Foince is a national weekly newspaper, published through Irish. This paper covers topics of all interest e.g. sports, current affairs, etc. It may be purchased locally as well as nationally. Foince is situated in the centre of An Cheathrú Rua.*

## Údarás na Gaeltachta

Is é Údarás na Gaeltachta, a bunaoíodh i 1979 an eagraíocht statúiraithe atá freagrach as forbairt eacnamaíoch, shóisialta agus chultúrtha na Gaeltachta. Chun an cuspóir seo a bhaint anach, cothailonn an tÚdarás scéimeanna táirgíula fostoiracha trí acmhainní nádúrtha áitiúla, scileanna agus cumas gnó-eagraithe a forbairt agus trí infeistíochta shoghlausaithe a mhealladh chun na Gaeltachta. Spréagann an tÚdarás forbairt pobail freisin, agus pléann sé le réimse leathan gníomhaíochtaí teange agus cultúr ina mbionn grúpaí pobail agus tionscail air fud na Gaeltachta páirtach.

*Údarás na Gaeltachta is a semi-state body, established in 1979, which is responsible for the economic, social and cultural development of the Gaeltacht. To achieve this objective the Údarás promotes productive schemes of employment through the development of local natural resources, skills and entrepreneurial abilities and the attraction of mobile investment to the Gaeltacht.*



# Foince

### Príomhnuachtán Náisiúnta na Gaeilge

An Cheathrú Rua, Co. na Gaillimhe.

Fon: 091 595520 Faics: 091 595524

Ríomhphost: nuacht@foince.ie • <http://www.foince.ie>

### Ar fáil gach deireadh seachtaine

Nuacht Anair, Aneas, Aduaidh, Anoir,  
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Teilifís, Ceol, Leabhair, Scannán, Spórt

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**Foince sa Rang**

**Giac Sintíús Bliana Linn**

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during the week

Biachlá speisialta do ghasáir / Special childrens menu

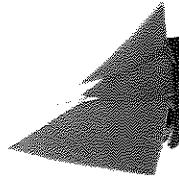
Seisiúin Cheoil Thraidisiúnta

Lig duinn freastal ar do chósair / Let us cater for your party  
Cósair 18 & 21, Bainseachá (Weddings), Baistí (Christenings)

## ÓSTÁN AN DÓILÍN

Fón: (091) 595169

Más Páirtí, Bainis  
nó aon chineál cóisire  
atá uait tabharfar aire  
sa Dóilín duit.



Nightshift

Tá an dá Dhóilín ann.

## Loch na Naomh

Is loch bheag atá suite ar bharr Chnoc an Phobail í Loch na Naomh. De réir an isearcachais ní raibh sa loch seo ar dtús ach lorg coise bó ina raibh braon beag uisce. Deirear gur sheas Naomh Mac Dara ann uair amháin le deoch uisce a ói agus gur mhéadaigh an poll beag seo isteach ina loch. Ó shin i leith tugtar Loch na Naomh ar an loch. Bhiodh oilithreachtaí ann agus Aifriann á léamh ann sna blianta a caithseadh ar Lá Fleáile Mhic Dara agus deirtear gur leigheasadh go leor ann. Iéadadh an tAifreann deiridh ag an loch sna seachtóidi. Is ag Teampall Bharr an Doire anois a leitear an tAifreann ar an 16 Iúil, Lá Fleáile Mhic Dara.

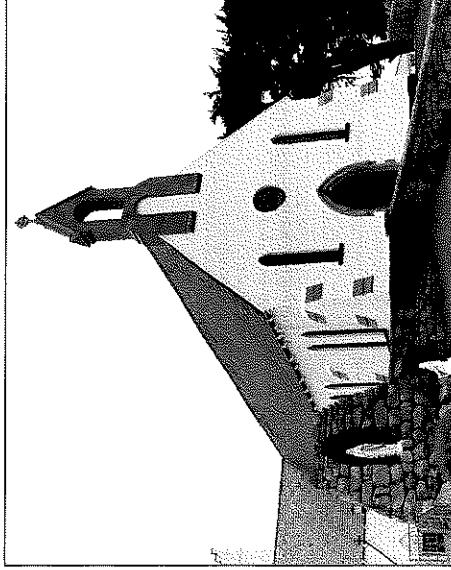
*Loch na Naomh is a small lake situated on the summit of Cnoc an Phobail. According to folklore this lake was originally the imprint of a cow's hoof containing a few drops of water. It is said that Saint Mac Dara once stopped here to drink some water at which point the little puddle expanded and became a lake. Loch na Naomh. In days gone by the lake played host to masses and pilgrimages on Saint Mac Dara's Day and it is said that many people were cured there. The last lakeside mass was celebrated in the seventies. Mass is now celebrated at Teampall Bhar an Doire on the 16 July, the feastday of Saint Mac Dara.*

## Séipéal Mhic Dara

Sular tógadh Séipéal Mhic Dara i 1892 bhí an séipéal san áit ina bhfuil an scoil náisiúnaithe faoi láthair agus bhí scoil do chailíní agus do bhuauchaille lena ais. Tugadh an t-adhmaid a d'úsáid siad do cheann an tséipéil amach ar bhaid as Gaillimh go dtí céibh Chaladh Thaidhg. Bhí an séipéal criocnaithe agus beannalodh é ar an 13 Bealtaine 1893. Craoladh an chéad Aifreann riabh ar Ráidíó na Gaeltachta as an séipéal seo maidin Dhomhnach Cáise 1972.

## Mac Dara's Church

*Before Mac Dara's Church in An Cheathair Rua was built, the church was where the national school now sits. This church was finished and blessed on the 13 May 1893. It was from here that the first mass was broadcast on Ráidíó na Gaeltachta on Easter Sunday morning 1972.*



### Ranganna Oiche don Phobal: Gaeilge \* Ríomhaireacht

Night Classes for the Public:  
Irish \* Computing

Gach eolas: Áras Mháirtín Úi Chadhain  
An Cheathair Rua  
Fán: 595101 / 595038 Fax: 595041  
rphost: arasutchadain@eircom.net

## An Sean-Teampall

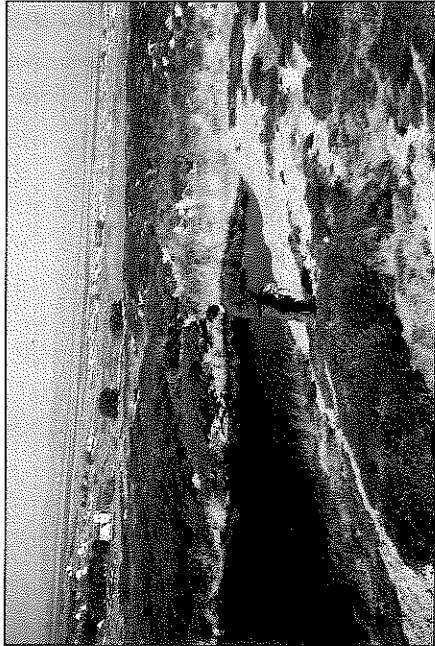
Tá an Sean-Teampall 'nó 'Teampall Mhic Ádhamh' mar a thugann daoine eile air suite ó dheas de Bharra an Doire in aice na trá agus ag breathnú soir ar Chasta. Is fothrach é an teampall anois, nil ann ach na ballai. Meastar ón gcaoi ina bhfuil an séipéal tógha gur obair de chuid na cùigíu haoise déag atá ann. Tá an dá dhoras tógha le rinnstuauma, déanta de dhá chloch chuaracha, rud a bhi faiseanta san am sin. Tá breis maisithe ar an doras ó dheas le münlé seaimfíor. Ba thréith é seo den chúigí haois déag chomh maith.

Ceaptar gurb é an fáth gur tóghadh ar bhrúach na farraige é, gur ar bháid a thagadh na sagairt agus na heaspag chuirg an Aifreann agus chuir an gCoimeártú. Ní raibh boíthe agus anseo ag an am sin agus nil fós ag dul go dtí an Sean-Teampall.

### *The Old Temple / Mac Adam's Temple*

*The Sean-Teampall or Teampall Mhic Ádhamh as it is also known, is situated south of Barr an Doire beside the beach and facing Casta. This church is now a ruin and only its walls remain. The experts estimate that the church was built in the fifteenth century due, mainly to the following reasons: both doorways were built with pointed arches, made from two curved stones, also there is extra ornamentation made with 'chamfer mould' on the south facing doorway. These traits were fashionable in the fifteenth century.*

*The church was easily accessible by sea. There were no roads in those days and the priests and bishops travelled by boat for Mass and Confirmation. Indeed a road was never built to the Old Temple.*



*Loch na Neamh*



*An Sean-Teampall, Barr an Doire*

## Bia Cladaigh

Tá flúirse acmhainní nádúrtha i gceantar na Ceathrún Rua, ceann acu sin an bia cladaigh atá le fáil timpeall chósta an cheantair. Tá go leor cineálacha iasc le fáil agus ar na cinn is coiteanta tá ronnach, scadán, ballach, mangach agus faotin. Tá portán agus gliomaigh go fairising chomh maith. Tá go leor árteanna ar féidir dul ag iascaireacht ar an gCeathrú Rua. Is í an áit mór a bhfuil tóir lascaireachta uirthi éit ar a drútar An Pointe go háitíuill.

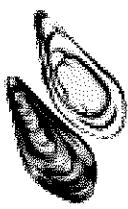
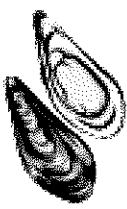
Is féidir dhá chineál feamaine a ithe chomh maith - creathnach agus carrágin - agus tá siad seo le fáil go héasca sa gceantar. Baintear an chreathnach agus cuiretar ag triomú í. Nhair a bhfionn sí tirim is féidir í a ithe. Is iornai úsáid a bhaintear as carrágin. Úsáidtear é i milseoga agus i ngéitín. Fadó d'úsáidti é mar leigheas ar an ngalar plúchta.

Tá gach cineál slíogán le fáil timpeall ar chósta na hÁise, ón bhfaocha go dtí an scian inbhará. Ar na cinn is coitianta sa gceantar seo tá faochain, barnagh, ruacain, diúilcíní, sceana mara agus muirini.

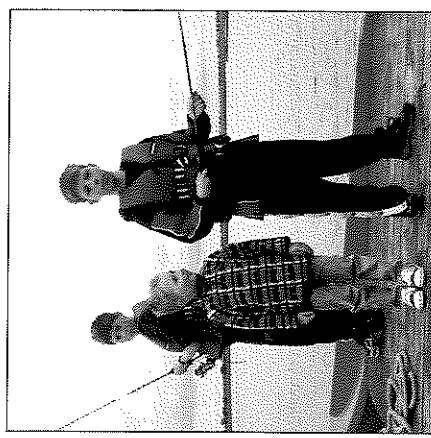
## Seafood



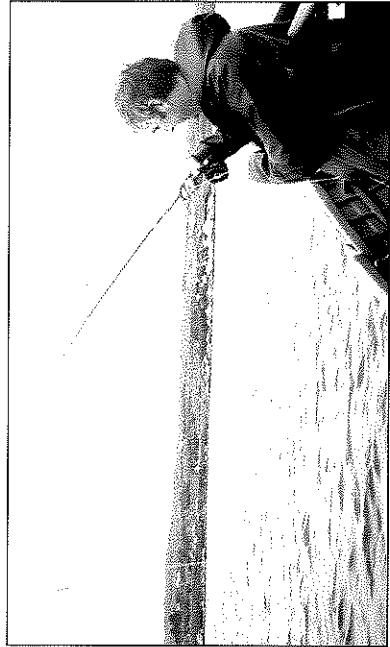
An Cheathrú Rua is a peninsula with great natural amenities one being the seafood that is to be found along the coast. There is a great variety of fish to be found, the most common being mackerel, herring, wrasse, pollock and whiting. Crabs and lobsters are very common in the area as well. An Cheathrú Rua has six beaches all of which are excellent for fishing. The southern shore of An Cheathrú Rua is best for sea angling. An Pointe is regarded as one of the best spots.



There are two types of edible seaweed in the area, dulse and carrageen moss. The dulse is gathered and dried and it may be eaten when dry. Carrageen moss has a variety of uses, most notably as a gelatine base and as a dessert. Carrageen was and still is used locally as a remedy for coughs and chest complaints.



There is also a great variety of shelffish from periwinkles to razor shells. Limpets, cockles, mussels, barnacles and scallops are amongst the most common.



## Trána an Cheantair.

Is cinnte nach bhfuil aon easpa trána glana sábhaitte ar an gCeathrú Rua. Tá sé thrá ann ar fad : Trá an Dóilín, Trá na Rellige, Trá an Chaoráin Bhig, Trá an Chaoráin Mhóir, Trá Pháidín, Trá na Tisneáine.

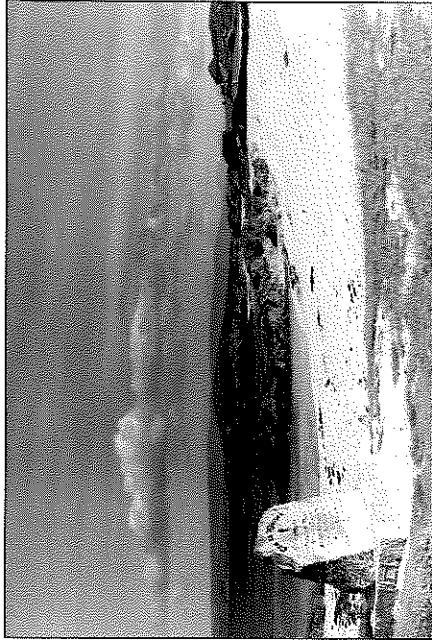
### Trá an Dóilín (An Trá Chóiréalach) / The Coral Strand

Tá Trá an Dóilín suite dhá mbíle star ó shráidbhaile na Ceathrún Rua. Tá an trá ar cheann de na trána is suimniú sa geantaí agus fiú ar fud na tire de bheart an choiréil atá le fáil inti. Ciallaíonn an focal 'Dóilín' poll beag nó goílin. Tá Trá na bpáistí in aice na trá. I ngar do Thrá an Dóilín tá leac chuímhneacháin do pháistí atá curtha anseo ach nach raibh baiste. Tá sé scríofa ar an leac seo gur in aimsir an Ghorta Mhóir a cuineadh ann iad.

Deirtear gur thart ar 1950 a cuireadh an páisté deireanach ann. Tá céibh in aice na trá freisin ar a dtugtar Céibh na Mine (Céibh an Dóilín ainm) mar is anseo a thugtaí an mhín bhui i dtír fadó.

### Beaches

*Trá an Dóilín is situated two miles from the village of An Cheathairí Rua. It is one of the most interesting and famous strands in Ireland. It consists entirely of coral. 'Dóilín' means a small hole or inlet. As you approach the Dóilín or Coral Strand you will see a remembrance monument. This is to honour unbaptised babies who were buried there. The plaque informs us that children were buried in this grave during the Great Famine. It is said that children were buried here as recently as 1950.*



Trá an Dóilín



Trá na Rellige

## Féilte an Cheantair / Local Festivals

Bionn féilte bád agus curach ar siúl ó Bhearna go Carna idir Bealtaine agus Deireadh Fómhair gach bliain. Ócайдí an-chultúrtha iad na féilte seo mar chomh maith leis na gealta bád agus rásai curach, bionn ceol, amhránaocht ar an sean-nós, damhsa ar an sean-nós, caitheamh cruite, tarraingt téide agus go leor siamsaíochta eile ar bun le linn na bhfeille.

### Curacha / Currachs

Bhí páirt mhór ag an gcurach í féin i dtraigisiún oibre and siamsaíochta an cheantair. Tá an traidisiún sin láidir fós.

Tá huicéiri agus curacha na Gaillimhe clúiteach i measc diograiseoirí bád de bharr a n-áilleacht agus a n-acmhainneacht.

*The currach always played a major role in the working tradition and pastimes of the area. This tradition is alive and well today. To continue the boating tradition, races and regattas were started in different places throughout Connemara. These races take place during the summer months.*

**Tuilleadh eolais / Further information:**

**Cumann Húicéirí na Gaillimhe** 091-595635  
**Coiste Láir na gCurach** 087-2210055



### Cumann Húicéirí na Gaillimhe

#### Féilte 2001

5 & 6 September  
2001/2002 Regatta

Clifden

to Maam Cross

return via Ferry

Coosant, Anúil

return via boat, Carna

return via Rán

return via boat, Léirí Mealláin

return via boat, An Cheathair, Rán

return via boat, Léirí Móir

return via boat, Clifden

return via boat, An Cheanáin

return via boat, Cill Chiarain

return via boat, Rán

Gaeilge  
Scoilteach 2001  
Scoilteach 2002  
Scoilteach 2003

## Húicéirí

Fite fiaite le cultuir agus traidisiún Chonamara agus na Ceathrún Rua tá na báid seoil nó húicéirí na Gaillimhe. Tá ceithre ramnó acu ann:

### An Bád Mór, An Leathbhád, An Gheoiteog & An Púcán.

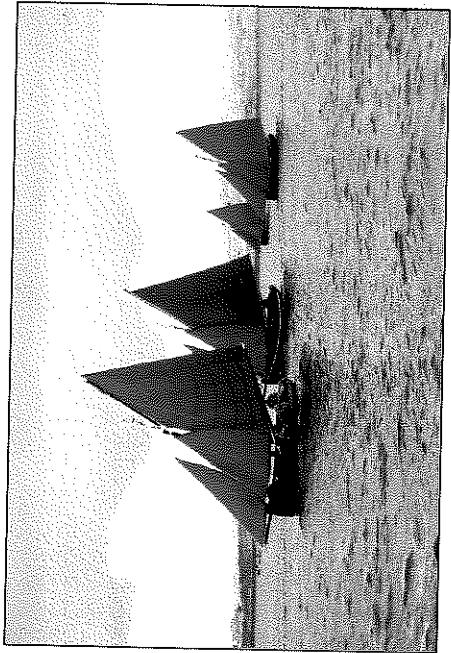
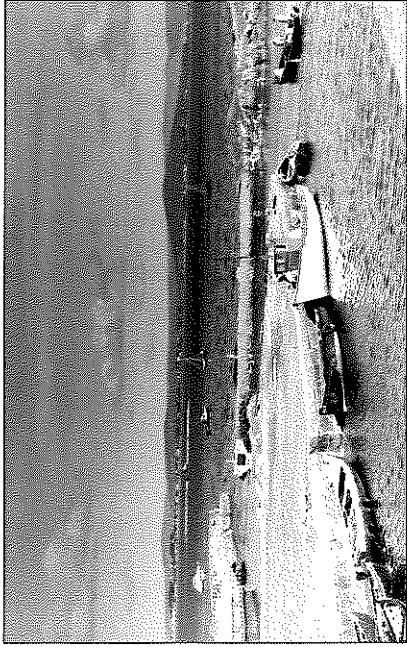
San am a caitheadh d'úsáidití na báid seo le sí mhaireachála a bhaint amach ag iascaireacht agus mar chóras ionpair. Sula raibh córas boithre ann thugadh na báid seo móin as Conamara go Gaillimh, go hOileáin Árann, go Cinn Mhara agus go Condae an Chláir. Thugaídís carraí ginearálta ar ais go Conamara. D'iompraídis ainmhithe agus daíone chomh maith. Dinnigh na báid seo i léig nuair a d'fheabhsaigh infrastructúr an cheantair (boithre agus báid lastais). Chan traidisiún na mbád a choinnéail beo thosaigh gealta na mbád mór in áitanna difriúla ar fud an cheantair. Gach samhradh bhíonn gealtaí air stilí ar fud Chonamara.

### Galway Hookers

Sailing boats or Galway hookers are an integral part of our culture and tradition. These hookers are renowned for their beauty and resilience. The southern shore from Galway to Kinvara and westwards to the Aran Islands, is where the sailing vessels flourished. Locally built to traditional design, they were sailed by men from Connemara and the Claddagh. Known to people as the Galway hooker, these boats fall into four categories.

### Bád Mór    Leathbhád    Gheoiteog    Púcán

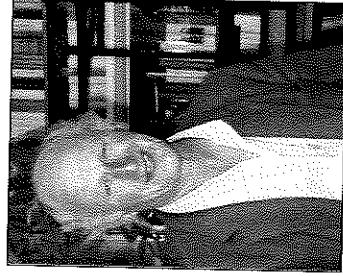
These boats were mostly used for fishing and for transporting animals, people and general goods for trading shops. Before we had adequate road transport these boats brought turf from Connemara to Galway and the Aran Islands, Kinvara and County Clare. This trade continued until the late sixties by which time there were only a few trading boats left as the improved infrastructure (roads and cargo boats) meant there was less demand for their services thus rendering them redundant.



## Cultúr & Traidisiún

Ceoil, Amhráin & Damhsa

Bhí cáil riabhach ar an gCeathrú Rua mar gheall ar an gceol agus an damhsa Gaelach. Bhí, agus tá i gconáin, togha an cheoil dhúchais, rogha na n-amhránaithe sean-nóis agus nua, chomh maith le damhsóiri traidisiúnta agus nua-aimseartha le fail ar an gCeathrú Rua.



*Tomás Mac Eoin*

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## An Portach

### The Bog

Bhí páirt lárnach ag an hportach agus ag an móin riachtáin i saol an cheantair. Is breoila í móin, píosa den phortach a bhaintear as an talamh. 'Fadó' a thugtar ar phíosa amháin móna. Is í an mhóin a úsáideadh mar chórás teasa agus cócaireachta san am atá caite agus fúi go dtí an lá inniu féin. Ba le sleán a bhaintí an mhóin fadó ach le blianta anuas baineann formhór na ndaoine le meaisín í. Níl daoine ag brath ar an móin chomh mór agus a bhíodh mar go mbaintear úsáid as ola agus gás anois mar bhreosta. Is le hasal agus cairrin a thugtai an mhóin abhaile fadó ach anois is leorai a úsáidear.

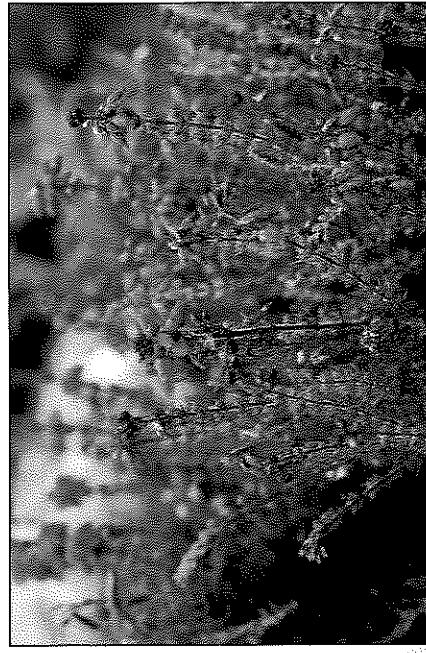
### Oirnis

Fadó ba é an sleán an phrófhúirlis a bhí in úsáid ag daoine chun móin a bhaint. 'Séard' is sleán ann, cineál láí le cloigeann caol dromailleogach air. Sa lá atá inniu ann úsáideann formhór na ndaoine meaisín chun a gcuind móna a bhaint.

*The bog and turf has always played a central role in the life of the community. Turf is a piece of bog that is cut from the earth - one piece is called a sod. Turf is a source of energy. It is burned to create heat and in days gone by the open fire was used for cooking. Although a lot of turf is cut in the Connemara area there is a rapid decrease in the amount being cut by hand as compared to years ago, due to the availability of new sources of energy like gas & oil. There are many different types of turf available, some better than others depending on location.*

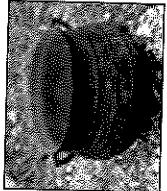
### Equipment / Tools

*The Turf-spade (Slane) was the main tool used for cutting turf. Nowadays most people use a machine to cut turf. The old style of bringing turf home was by donkey and cart. This was the only way of transporting turf home from the bog. Nowadays all this work is done by lorry.*



## Seanuirisi agus Seantraidisiúin

### An Chroch / An Teallach

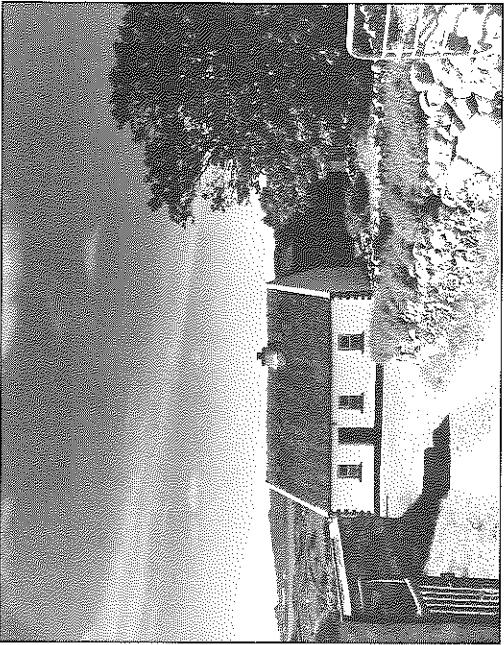


I láir an teallaigh, bhíodh an chroch, áit a gcrochtáin cíteal agus an pota. Fad a bhíodh an tine lasta bhíodh uisce i gceónaí ag fiuchadh ann. Ba é seo an t-aon mhodh a bhí ann le huisce a théamh. Sa mbáucus a bhurutí an cáca. Chuirteí an ghríosach nó an tine dhearg ar leataobh an teallaigh agus leagair an báucus ar bharr na griddle. Chuirteí an cáca isteach ann agus leagair clár os a chionn agus tuilleadh gríosaigh ar a bharr sin. Bhíte in ann an báucus a úsáid chun feoil ar nás gé nó scicín a bhíruth chomh maith. D'ússaidí an báucus agus an pota in éineacht chun béisil a réiteach. Bhíodh pisreoga ag baint leis an tine, mar shampla ar Lá Bealtaine, mair nach raibh cead ag éime spianc a thógáil as teach aon duine eile mar tharraingíodh sé sin mi-ádh ar feadh na bliana.

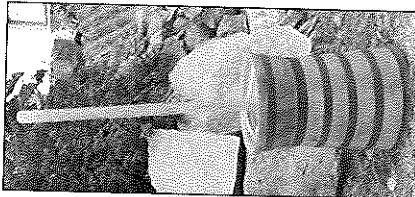
### Old Traditions and Tools

#### The Hearth.

The pot-hanger was used to hang kettles or pots to boil water. While a fire was lit, water was always on the boil as it was the only method of heating water. In order to bake bread, the embers from the fire were set aside and the pot-oven was placed on top of the griddle. The dough was then put into the pot-oven and covered with the lid. Finally, more embers were placed on the lid. The pot-oven was also used to cook meat or poultry such as goose or chicken. The pot and pot-oven were frequently used together to cook a meal. There was a lot of superstition attached to fires, for instance, on May 1st, it was forbidden to take embers from someone else's house as it was believed to bring bad luck upon those who lived there.



## An Chuinneog:

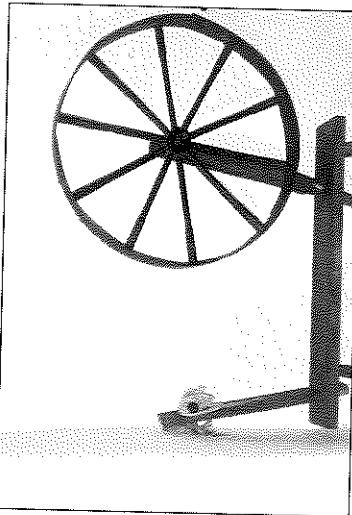


D'úsáidí an chuinneog le him a dhéanamh as uachtar an bhainne. Bhíodh an t-uachтар seo á bhailíú ar feadh cúpla lá. Ansin, chuirti isteach sa gcuinneog é, leagtaí an cláibín síos agus bhailíftí an t-uachтар le madeadh-máid - an loine - a théadhl síos agus anios i bpoll sa gcláibín, go dtí go ndéantai bláthach agus im den uachtar. 'Seáid is bláthach ann, an leacht a bhíonn fágtha tar éis im a bheith déanta. Bhíodh piseoga ag baint leis an gcuinneog. Dá dtiocfaidh comharsa isteach i dteach ina raibh im á dhéanamh gan bail ó Dha a ghabháil le muintir an tí, chreidfidís gur chuir sé sin drochrath ar an teaghlaigh ar feadh na bliana. Freisin, pé duine a thagadh isteach i rith an mhaistridh, bhíodh orthu an bainne a bhualadh le hárnaí maith a tharraingt orthu féin agus ar mhuintir an tí.

## The Churn:

*When the herdsmen went from place to place with their cows, they carried the milk on their backs. This is how it was established that butter came from cream. A wooden implement, a churn, was then made to beat the milk. First of all, the milk was collected for a few days. The cream was skimmed off using a skimmer. It was then put into the milk-churn and covered with a lid. The cream was beaten with a paddle or a churn dash that was moved up and down through a hole in the lid until butter and whey had been made from the cream. As with fires, people were superstitious when it came to churning. If a neighbour entered the house while butter was being churned without greeting those present, they believed this meant bad luck for the rest of the year. Also, anyone who came in while churning was in progress had to take part in it in order to bring good luck on themselves and on the people of the house for the year ahead.*

## An Tuirne:



Tuirne

Bhí tuirne i bhformhór na dtíthe fádó. Ba é an turme a d'úsáidí le snáth a dhéanamh as olann na gcaorach. Is iad na mná is mó a dhéanadh an chardáil agus an sníomh.

## The Spinning-Wheel:

*The spinning wheel was used to make thread or a yarn from sheep's wool. It was mostly women who did this work.*

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*Their work involves the design and manufacture of jewellery. The theme of nature is reflected in the pieces, be it land or sea. As with nature, no two pieces are exactly the same, thereby creating a truly unique piece of jewellery. All work is done in sterling silver or sterling silver and nine carat gold mix. Commissioned pieces are a speciality, whereby a piece of jewellery, a trophy or an award can be designed using your own ideas combined with the suggestions of the designer.*

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Is í an dearthóir teicstíle, Hiláraí Nic Cába, atá i mbun Nead Síoda. I measc an réimse leathan earráil atá ar fáil anseo tá: éadach síoda nó cadás lámhdaite agus earráil fioldóireachta ar nós taipéisí agus suaitheantais déanta as bunábhár nádúrtha. Is féidir leat do phiosá pearsanta féin a choimisiún le haghaird an tí, na horifge nó eile. Beidh Hiláraí breá sásta gach uile chabhair a thabhairt duit.

*The studio is run by Hiláraí Nic Cába who is a very experienced textile designer. Here you can find a wide range of wall hangings, tapestries and crests made exclusively from natural fibres. Hilary specialises in commissioned work to suit your own personal taste for the home, office etc.*

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Eanach Mheáin,  
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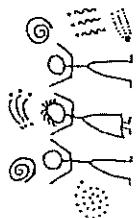
Tithe ar cíos ar  
feadh na bliana

Eolas ó Pháraic Ó  
Conghaile

Fón: (091) 572212  
Facs: (091) 572214

(tel) 091 595338

### JEWELLERY BY JEK



JACKIE AND ED KEILTY  
AN tSEANMHONARCHA  
GLEANN MÓR  
AN CHEATHRU RUA  
CO. NA GAILLIMHE  
ÉIRE

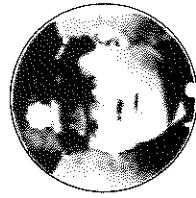
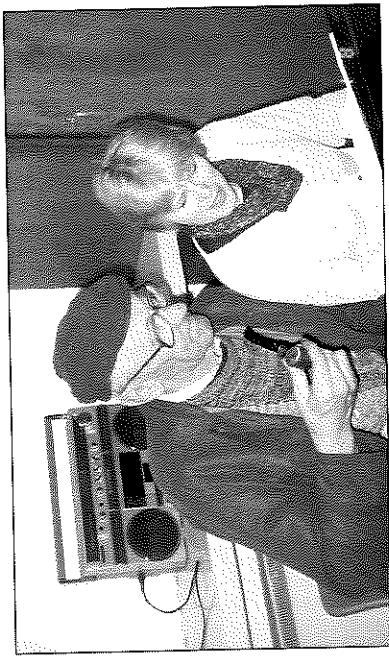
Muiris Ó Súilleabáin was born on the Great Blasket in 1904. He joined An Garda Siochána when he was 23 years old. After finishing his course he was posted to Inishearthán and afterwards to An Cheathrú Rua. While there he started writing his famous work 'Fiche Bláin ag Fás' which was published in 1933. An English version was published the same year. The book was an immediate success. The English version achieved international recognition and in 1934 Muiris retired from the Gardai to become a full-time writer. In the same year he married Cait Ni Chattháin from Doire Phátharta. Between the years 1934 to 1950 Muiris regularly wrote articles for various journals and newspapers: The Irish Press, Ar Aghaidh, Irisleabhar an Gharda etc. These articles are amassed in the book 'Ó Oileán go Cuilleán' by Nuala Uí Aimhírgín. Muiris also penned 'Fiche Bláin fé Bhilath' and 'Domhnall Cháit Bhilli', but these works were never published. He rejoined the Gardai in February 1950. Muiris was drowned in Salthill on the twenty fifth of June. He is buried in Barr an Doire graveyard, three miles from the village of An Cheathrú Rua.

## Daoine Cáiliúla a chuir fúthu ar an gCeathrú Rua

*Famous people who lived in An Cheathrú Rua*

### Muiris Ó Súilleabáin

Rugadh Muiris Ó Súilleabáin ar an mBlascaod Mór sa mbliain 1904. Ag aois a trí bliana agus fiche chuaigh sé iseachsúnaí Gardai hInisearthán i gConamara é agus ina chúrsa, cuireadh go Cheathrú Rua. Fad is a bhí sé ansin is ea a thosaigh sé ag scriobh a leabhair chaitiúil *Fiche Bláin ag Fás*. Foilsíodh leagan Gaeilge agus leagan Béarla den leabhar i 1933. Bhí an-díol ar an leabhar. Bhain an leagan Béarla cáil dhomhanda amach agus d'éirigh Muiris as na Gardai i 1934 le bheith ina scíbhneoir lánaimseartha. Phós sé Cait Ni Chattháin as Doire Phátharta an bhliain cheanna. Idir 1934 agus 1950, bhíodh Muiris ag scriobh altanna go rialta do nuachtáin agus d'irisí éagsúla. Tá na haltanna seo cruasaithe sa leabhar *Ó Oileán go Cuilleán* le Nuala Uí Aimhírgín. Chuaigní lá ficheoid de Mheitheamh i mBóthar na Trá. Tá sé curtha i Reilig Bharr an Doire, thart ar thrí mhile ón gCeathrú Rua.



Muiris Ó Súilleabáin

Pádraig A. Ó Muille as Doire Phátharta Beag ag caim ar shaol Muiris le Nuala Uí Aimhírgín iúdar an teangeolaí - "Ó Oileán go Cuilleán"

## **Ionad Níocháin na Ceathrún Rua**

**LAUNDRY - DRY CLEANING**  
Seirbhís Deisúcháin & Iarnála

*Repairs & Ironing service*

Oscailte ó Luán go Aoine (*Monday to Friday*) ón 9:00 r.m. - 8:00 i.n.  
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**Níochán Pluideaana, Culiteanna srl.**

**Seirbhís Ghiantacháin Cairpéad / Industrial Mat Cleaning Service**  
Bóthar an Chilleáin, An Cheathrú Rua,  
Fón: (091) 595222

## **Ruaidhri Mac Easmuinn Roger Casement**

Thug Ruaidhri Mac Easmuinn cuairt ar an gCeathrú Rua i 1913. Chuir sé gliondor ar a chroi chomh táidir agus a bhí an Ghaeilge sa geantaar. Bhí an-mheas aige ar phobal an cheantair a choinníodh a dtéangea dhúchais beo im annaeoin an chnatain, dar leis, a bhí á fhulaingt acu imá saol. Ní dlíearna Mac Easmuinn dearmad ar mhuintir na Ceathrún Rua mar chuir sé plár agus fainín chucu ar a dhul ar ais do.

In 1913 Roger Casement visited An Cheathrú Rua. He was greatly impressed by the strength of the Irish language in the area. He was full of admiration for those who sustained the language in their daily lives which, to his mind, were full of hardship. After he left, Casement did not forget these people for he sent a consignment of flour and flannel to them and schoolchildren received free bread at lunch time, thanks to his generosity.

## **CUMAS TEO.**

Páirtíocht Chonamara & Árann  
**Ionad Fiontaí, Ros Muc,**  
**Fón: (091) 574353 Fax: (091) 574047**  
**phost: cumas@eircsson.net**

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Seirbhísí do dhaoine díthostaíthe  
Oideachas & Oiliúint • Míon-infrastruchtúr  
**Tá seirbhís eolais pobail ar fáil ar fus an**  
**Cheantair Pháircfiochta**  
Ag cur i bhfeidhm an Chlkár i bhForbairt Áitiúil  
Chomhthéigte atá á riart ag ADM Ltd.

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**Hairdressing Salon**

**Maire Bernadette Nic Dhonnchadhá**  
**Bóthar Bui Fón: (091) 595120**

**OSCAILTE 5 LÁ / OPEN 5 DAYS**  
Dé Mháirt " Déardaoine & Dé Sathairn  
ón 10:00 r.m. go dti 7:00 i.n.

Dé hAoine ón 10:00 r.m. go dti 9:00 i.n.  
**POLLADH CLUAS / EAR PIERCING**

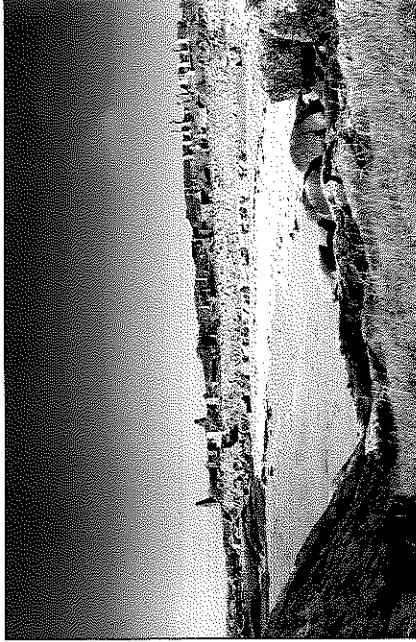
## Charles Lamb

Ba phéinteoir cáiliúil é Charles Lamb a rugadh i gContae Ard Mhacha. Le linn dó a bheith ag freastal ar an Dublin Metropolitan School of Art casadh an scríbhneoir Pádraic Ó Conaire air. De réir cosúlachta is é Pádraic a thug go Gaillimh agus go Connemara é. Thit sé i ngrá leis an aít, go mór mó An Cheathrú Rua agus thóg sé teach ar cíos ann. I 1935 thóg sé a theach fén ar an mBóthar Bui, teach atá ag a chlann ansin i gconaí. Fuair Charles bás sa mbliain 1964 agus tá sé curtha i reilg Bharr an Doire.

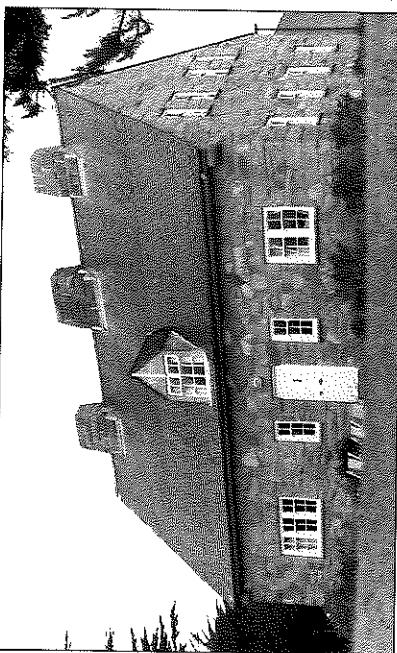
*Charles Lamb was a famous painter who was born in County Armagh. While attending the Dublin Metropolitan School of Art he became acquainted with Pádraig Ó Conaire. It would appear that it was Pádraic who introduced him to Galway and Connemara. He immediately fell in love with the place, especially An Cheathrú Rua. He rented a house here and in 1935 he built his own. Charles died in 1964 and is also buried in Barr an Doire.*



"The Quaint Couple" le Charles Lamb  
Buachaill Tomás Ó Dónaill, An Cheathrú Rua  
agus Crawford Galleries, Corkage



Barr an Doire



Tigh Lamb ar an gCeathrú Rua

## Cath na Ceathrún Rua

### *The Battle of Carraroe*

Imí Eanáir na bliana 1880 tharla an rud is ionráiti dár tharla riabh ar an gCeathrú Rua. Cuirreadh in aghaidh na dtíarnaí talún. Bhí fear á chur amach as a theach mar gheall nár ioc sé a chuid cíosa. Thainig fear na hproiseanna ach sheas muintir na Ceathrún Rua ina aghaidh. Deir cuid de na scéalta gurb iad na mná is mó a sheas ina aghaidh. Tá sé ráite freisin gur thíníng daóine as go leor áiteanna eile i gConamara chun cabhrú leo agus fíu amháin amach as Árainn. Ní raibh aon dishealbhú ann an lá sin.

*January 1880 gave rise to what is probably the most famous incident in local history in An Cheathrú Rua. This, of course, was the landlord era and a local man was being evicted. When the process server arrived, the people stood against him. According to some there were more women than men present. People came from all over Connemara as well as the Aran Islands to help the tenant in his plight. As a result there was no eviction that day.*

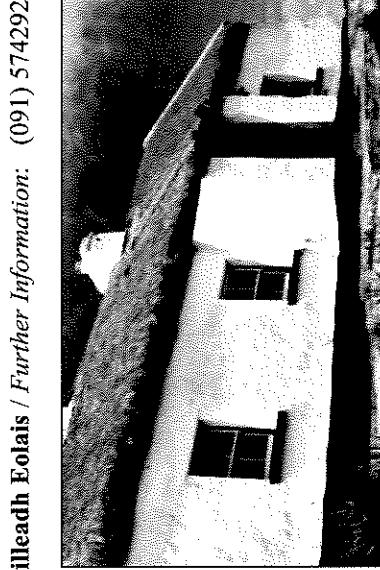
## In aice láimhe Nearby

### Teach an Phiarsaigh

Rugadh Pádraig Mac Piarsais i mBaile Átha Cliath. Ba scríbhneoir, thíosgráthóir agus oideacháisóir é a thug a shaol ar son shaoirse na hÉireann i 1916. Bhunaigh sé Scoil Éanna i mBaile Átha Cliath lena thuairim ar chúrsai oideachais a chur i bhfeidhm. Is é méid a shuime sa nGaeilge a thug go Ros Muc é. Is anseo a scriobh sé cuid inaith dá chuid gearrscálta cíatlú - 'Íosagán', 'Eoinín na nÉan' agus 'Brid na nAimhrán'. Tá an teach ina traibh cónai air i Ros Muc, an teachín ar a dhugtar 'Teach an Phiarsaigh', suite i gcroílár Ghaeltacht Chonamara.

### Pearse's Cottage

Also in the Connemara Gaeltacht is 'Teach an Phiarsaigh' (Pádraig Pearse's cottage). As an educationalist, Pearse founded his own school, Scoil Éanna, in order to implement his theories on education. He offered the house as a summer retreat to those of his pupils who wished to improve their Irish.



Teach an Phiarsaigh, Ros Muc



## Oileán Áram *The Aran Islands*

Is i gCuan na Gaillimhe atá trí Oileán Áram - Inis Mór, Inis Méain agus Inis Oírr - suite. Tá siad thart ar thriúocha míle ó Chathair na Gaillimhe. Ní móran daoine a thagann go Conamara nach dtugann cuairt ar Oileán Áram. Is féidir dul ar bhlað as Ros a' Mhlíl go hÁrainn, nó is féidir eileán a thógáil as Aerfort Chonamara in Indreabhán. Blonna na seirbhísí seo ag brath ar an aimsir a bheith go maith.

*The Aran Islands are situated in Galway Bay. They are located about thirty miles from Galway city. Most people who visit Connemara spend a day in the Aran Islands. It is possible to take a ferry from Rossaveal pier to the Aran Islands. It is also possible to fly to the islands from Aerfort Chonamara which is located in Indreabhán, Co. Galway.*

Island Ferries	091-572050
Aerfort Chonamara	091-593034
Offig Fáilte Inis Mór/Tourist Office	099-61263
Offig Fáilte Inis Méain/Tourist Office	099-73910
Offig Fáilte Inis Oírr/Tourist Office	099-73008

## Island Ferries Teo.



Ríomhphost: island@iol.ie  
www.aranislandsferries.com

## Seirbhís go 3 Oileán Árann ar feadh na bliana



**M. V. Draíocht na Farraige**  
**M. V. Aran Seabird**  
**M. V. Aran Flyer**  
**M. V. Aran Express**  
**M. V. Sea Sprinter**

Tuilleadh eolais le fáil / For more information:  
**Ros a' Mhlíl:** Fón: 091-572050 Facs: 091-572448  
Tar éis na hoibre/Afterhours: 091-572273

**12 Eyre Square & Victoria Place, Galway**  
Fón: 091-568903 Facs: 091-568538



## Gulf Chumann Oileán Chonamara

Tá Gulf Chumann Oileán Chonamara suite in Eanach Mheáin, Leitir Móir, Conamara. Tá sé ar cheann de na cursaí is deise agus is aille sa tir. Is cursa naoi bpoll atá ann, le cuid de na poill ar Oileán an Laighin. Tá áilleacht faoi leith ag baint leis an gcúrsa seo: áilleacht na farraige, na sléibhte, na gcuanta agus na n-oileán.

## Connemara Isles Golf Club

*Annaghvane, Lettermore, is the site of Galfchumann Oileán Chonamara (Connemara Isles Golf Club), one of the most beautiful islands in the country. Some of the 9 holes are on Oileán an Laighin. This is a particularly beautiful course, surrounded as it is by the sea, mountains, bays and islands.*

**Tuilleadh Eolais / Further Information:** 091-572498

## An Leabharlann (An Scalp Chultúrtha) The Library



Oscalaíodh leabharlann úmua ar an gCeathru Rua ar an ochtú lá is fiche de Bhealtaine 2001. Tá cumíne ag cásach ar Freda Gillen, iarleabharlannaí an bhaile agus nach í a bheadh bródúil dá bhfeicfeadh sí an forgnéamh nua-aoiseach le haiscanna dá réir anseo i gceartáir an bhaile.

Sa leabharlann nua tá:

- Réimse leathan leabhar do dhaoine físta agus do ghasúir
- Na príomhpháipear laethúla, irisí & folseacháin Ghaeilge
- Sé riomháire réitithe don idirlit - 50 noiméad saor in aisce do bhaill chláraithe na leabharlaine ach spás a bhfeidh saor
- Siopa Caife \* Spás do thaispeáintais
- A new library was opened in An Cheathru Rua on the twenty eighth of May 2001. Everyone has fond memories of the ex-librarian Freda Gillen. She would certainly be proud of this new building with its state of the art facilities.
- The library offers many facilities including:
  - A broad selection of books for all ages
  - A selection of daily newspapers as well as a wide variety of Irish language publications
  - Six computers with free internet access for registered members, subject to availability
  - Coffee Shop \* Exhibition space

Is comhfhiontar an leabharlann seo de chuid Chomhairle Contae na Gaillimhe agus Údarás na Gaeltachta / The library is a joint venture between Galway County Council and Udarás na Gaeltachta.

Fáiltiú an foireann chairdiúil roimh chuairteoirí agus mhuintir na hAití ar an.

Riomhphost / Email: [leabharlannnacathrúnrua@eircom.net](mailto:leabharlannnacathrúnrua@eircom.net)  
Teileafón : 091-595733



## Cúrsai Spóirt an Cheantair

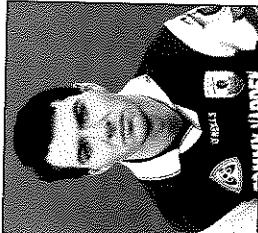
### Sporting Activities

Tá cúrsaf spóirt an-láidir ar an gCeathrú Rua.

*Sport plays an important part in the community.*

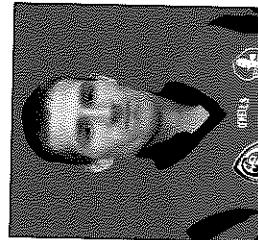
I measc na gclubanna atá ann tá.

CLG, An Cheathrú Rua \* Club Sacair Mhic Dara  
Club Snaimha \* Club Badmantaín \* Club Karate  
Club Cispheille na Ceathrún Rua



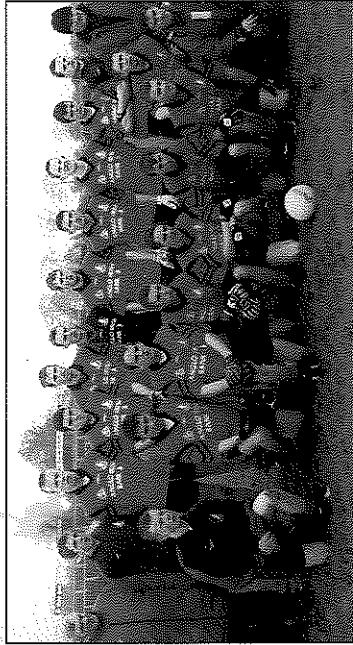
Seán Ó Domhnaill

Beirt phheilleadóiri as C.L.G., An Cheathrú Rua a bhí ar fhoireann na Gaillimhe a bhuaign Corm Mhic Uidhir i 1998.



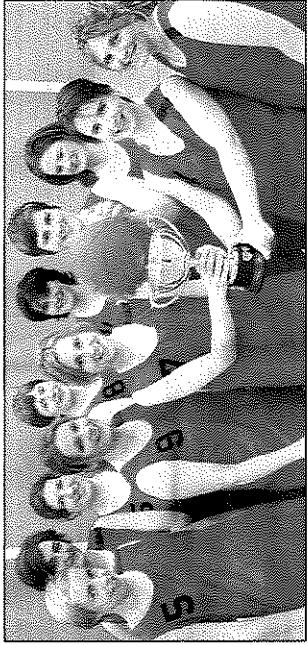
Séan Óg de Paor

Banbhoreann Chispeille na Ceathrún Rua a chuir an riaig ar an foireann eile maraíbh siad Srath na Gaillimhe. Áfach an mbionnadh sa Rinn Mhór, Gaillimh, bhitheas agus Ríogh, Imrealla Ni Dhonnchada, Áine Nic Dhonnchada, Geraldine Ni Ghionnáin, Brid Nic Dhonnchada agus Maria Nic Dhonnchada. Chum tosaigh: Aedín Nic Filíamchadhá, Eileen Nic Dhonnchada, Berníte Breathnach, Brid Ni Liatháin agus Máirín Ni Ógáin. Pic Maide Ó Seachnasai



Foréann Mionúil A CLG, An Cheathrú Rua – Seachtain 2000

Ar shíl, ó chlé: Caoilín Ó Domhnaill (Roghainn), Peadar Ó Conghaile, Cillian Ó de Paor, Pádraic Seoainmh Ó Domhnaill, Caoimhín Ó Loideáin, Clárín Mac Eainne, Diarmuid Ó Loideáin, Pádraic MacAodáin, Clárín Ó Cuailín, Niall Ó Briain, Aodán Ó Briain, Aodán Ó Domhnaill, Séan Ó Cuailín, Siúite Ó Conghatae, Oisín Breathnach, Derek Ó Seathair, Liam Ó Siúleabhair, Liam Ó Siúleabhair, Séan Ó Cuailín, Siúite Ó Conghatae, Oisín Breathnach, Derek Ó Seathair, Rónán Ó Maoilistha (Captain), Fergus Ó Domhnaill, Séamus Ó Loideáin, Clárín Ó Flatharta, Gearóid Ó Gairbhín.



Banbhoreann Chispeille na Ceathrún Rua a chuir an riaig ar an foireann eile maraíbh siad Srath na Gaillimhe. Áfach an mbionnadh sa Rinn Mhór, Gaillimh, bhitheas agus Ríogh, Imrealla Ni Dhonnchada, Áine Nic Dhonnchada, Geraldine Ni Ghionnáin, Brid Nic Dhonnchada agus Maria Nic Dhonnchada. Chum tosaigh: Aedín Nic Filíamchadhá, Eileen Nic Dhonnchada, Berníte Breathnach, Brid Ni Liatháin agus Máirín Ni Ógáin. Pic Maide Ó Seachnasai

## Aiseanna agus Seirbhísí

- \* Tá dhá Óstán ar an gCéathrú Rua, Óstán an Dóilín agus Óstán na Ceathrún Rua inar féidir leat lón agus dimnéar a fháil.
- \* Tá trí theach tábhairne ar an mbaile - **Tigh an Tálliúra, An Chistin agus Realt na Maidine** - áit ina bhfuil deoch, bia, ceol & craic den scóth iontu.
- Biomn ceol & damhsa sna hóstáin & sna tithe tábhairne gach oíche den iseachtain i rith an Samhraidh.  
Biomn dioscó do na déagóirí i gceann de na hóstáin ar feadh an deireadh seachtaíne.
- \* Tá bialanna ar an mbaile oscailte ó mhoch maidine go deireanach san oíche.
- \* Tá tithe lóistín & tithe ar cios chomh maith le hionad campála ar an gCéathrú Rua.
- \* Tá sé thrá ar an gCéathrú Rua - trá choiréalaich í Trá an Dóilín.
- \* Tá galfchúrsa i gCeantar na nOileán in aice láimhe.
- \* Tá seirbhís taistil go trí Oileán Árann - at bhlád ó chalaafort Ros a' Mhil nó ar eitleán le hAer Árann as Indreabhán.
- \* Siúloidí spéisiúla, Ceardlanna, Iascaireacht, Caghacaddóireacht agus eile.
- \* Leabharlann le caifé.

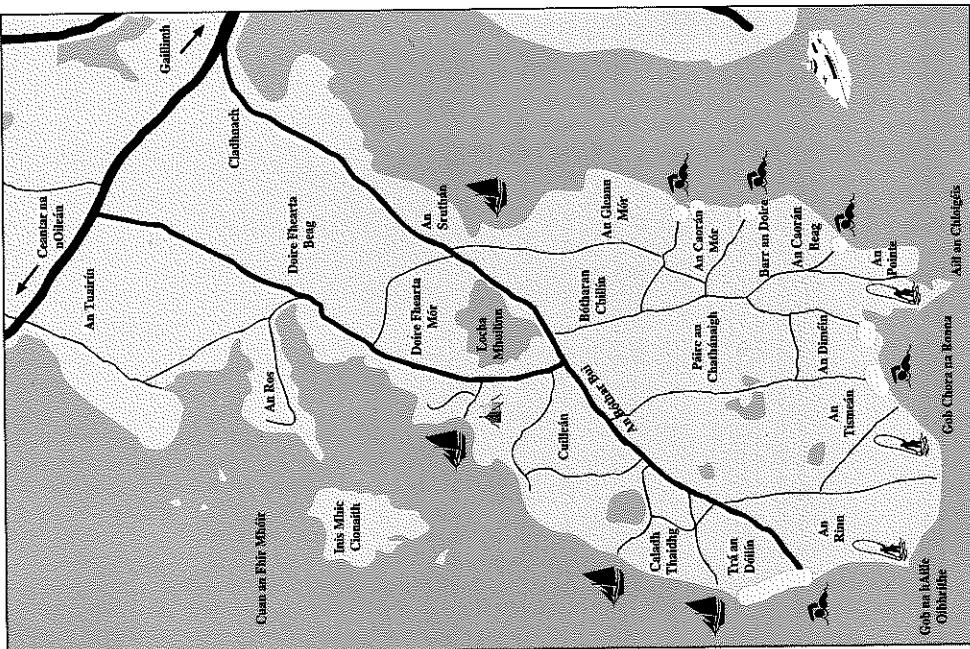
'Sí an Ghaeilge teanga labhartha na hÁite

## Services and Facilities

- \* There are two hotels in *An Cheathrú Rua, Óstán an Dóilín* and *Óstán na Ceathrún Rua* which serve drinks, lunch, dinner and snacks. Both hotels provide music and dancing, one holding a disco for young people at weekends.
- \* There are three pubs in the village - **Tigh an Tálliúra, An Chistin and Realt na Maidine** where the best of food, drink and fun can be enjoyed. If traditional Irish music and dance is what you seek there is no better place in which to find it.
- \* Restaurants / Take-aways in *An Cheathrú Rua, An Fheadóg and Take-away Tigh an Tálliúra*, serving food from dawn until dusk.
- \* Good quality Bed and Breakfast accommodation is available in the area and there is a caravan park about half a mile from the village.
- \* There are six beaches in *An Cheathrú Rua* - of which one is a coral beach (*Trá an Dóilín*).
- \* The Connemara Isles Golf Club is a short distance away.
- \* The Aran Islands in Galway Bay are serviced by boat from Rossaveal Harbour and by plane with Aer Árann from Indreabhán.
- \* There are craftcentres, scenic walks, fishing, kayaking and much, much more to be experienced.
- \* A state of the art library, which caters for the local resident and the visitor alike.

*Irish is the spoken language of the community.*

Uimhreacha Úsáideacha / Useful Numbers		Uimhreacha Éigeandála / Emergency Numbers	999
Doctúir / Doctors	Stáisíun na nGardaí / Garda Station	Uimhír Shoghlaíste / Mobile number	112
Dr. Pádraig Ó Máille	595178	An tOspidéal / The Hospital	544544
Dr. Ann Gillen	595019	Oibrtheoir / Operator	10 / Eircell 11844
Dr. E. Harry	572121	Idirnáisiúnta / International	11811
An Itonad Sláinte / Health Centre	595202	Éast Digifone	11833 / 11880
Cogaslaann / Chemist	595154/595168	Fiosraithe / Enquiries	11811
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Ath. P. Ó Conghaile	595198	Tigh Mhaitin	595594
Óstáin / Hotels	Padraig Mac Oireacartaigh	Tomás Breathnach Teo.	595151
Óstán na Ceathrún Rua	595116	Tess Mhic Dhonchadha	595234
Óstán an Dóilín	595169/595177	Tomás Mac Domhna	595214
Siopáí Ceardlaine / Crafts Shops	Bialanna / Restaurants	Tigh Mhici Uí Phlátharta	595110
An Nead Sioda	595314	Tigh Dhomhnail	595216
JEK	595338	Nearnsat Ni Dhomhnail	595024
An Fheadáig	595226	Cúrsai Gaeltige / Irish Courses	
Ealaiontoiri / Artists	Banc Annaíos Éireann / A.I.B.	Áras Mhártin Uí Chadhain 595101/ 595038 (Irish courses for adults)	
Ronnie Garvey	595222	Coláistí Sanmhraídh / Summer Colleges	
Oifig an Phoist / Post Office	Gruagaire / Hairdresser	Coláiste Chiaráin 595167/595186 Coláiste Cholumba	595184
Ionad Níocháin / Laundry	595222	Na Meáin Chumarsáide / The Media	
Oileáin Árann / Aran Islands	Ciaraíte / Video Shop	Rádió na Gaeltachta 506677 * TG4 505050 * Foinse 595520	
Island Ferries	572273	Seirbhís Eile / Other Services	
Jarnróid Éireann	564222	Caghabadóireacht / Kayaking	087-6872036
An Leabharlann (An Seanlín Chultúrtha) The Library	595733	Iascaireacht Farraige / Sea Angling	572205 / 087-635731
		Cumann Gailf / Golf Club	572498
		Scoil Seoltóireachta/Sailing School	595488 / 087-6784902



Rampáintíthe an chlár "Scileanna Riomhaireachta agus Fise" a bhailigh ar fáil.

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Gach cineál Clódóireachta ar ardchaighdeán  
agus ag an bpraghas is fearr

Fón: 091-593251/593157  
Facs: 091-593159

